

Good Friday
4/10/2020
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Prelude: “O Sacred Head Now Wounded” Alessandra Sorace
<https://www.youtube.com/watch?v=M6SU8UoNsZg>

A day of darkness and despair would come the light of a new day and the promise of a new life.

Jesus Before Pilate

The following readings are from the Gospel of Mark, chapter 15.

15 Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

²“Are you the king of the Jews?” asked Pilate.

“You have said so,” Jesus replied.

³The chief priests accused him of many things. ⁴So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”

⁵But Jesus still made no reply, and Pilate was amazed.

⁶Now it was the custom at the festival to release a prisoner whom the people requested. ⁷A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. ⁸The crowd came up and asked Pilate to do for them what he usually did.

⁹“Do you want me to release to you the king of the Jews?” asked Pilate, ¹⁰knowing it was out of self-interest that the chief priests had handed Jesus over to him. ¹¹But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

¹²“What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.

¹³“Crucify him!” they shouted.

¹⁴“Why? What crime has he committed?” asked Pilate.

But they shouted all the louder, “Crucify him!”

¹⁵Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

The Soldiers Mock Jesus

¹⁶The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. ¹⁷They put a purple robe on him, then twisted together a crown of thorns and set it on him. ¹⁸And they began to call out to him, “Hail, king of the Jews!” ¹⁹Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

Hymn: “Ah Holy Jesus” <https://www.youtube.com/watch?v=s4MKOP-vhQ0>

The Crucifixion of Jesus

²¹A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²²They brought Jesus to the place called Golgotha (which means “the place of the skull”). ²³Then they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

²⁵It was nine in the morning when they crucified him. ²⁶The written notice of the charge against him read: the king of the jews.

²⁷They crucified two rebels with him, one on his right and one on his left. ²⁸^[a] ²⁹Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, ³⁰come down from the cross and save yourself!” ³¹In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! ³²Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

The Death of Jesus

³³“At noon, darkness came over the whole land until three in the afternoon. ³⁴And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).^[a]

³⁵When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

³⁶Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

³⁷With a loud cry, Jesus breathed his last.

(The Seven Last Words From The Cross – Compilation from all four Gospels)

:”Father, forgive them; for they do not know what they are doing.”

“Truly I tell you, today you will be with me in Paradise.”

To Mary: “Women here is your son.” To his disciple, :”Here is your mother.”

“My God, My God why have you forsaken me?”

“I am thirsty.”

“It is finished.”

“Father, into your hands I commend my spirit.”)

³⁸The curtain of the temple was torn in two from top to bottom. ³⁹And when the centurion, who stood there in front of Jesus, saw how he died,^[a] he said, “Surely this man was the Son of God!”

⁴⁰Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph,^[a] and Salome. ⁴¹In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

Hymn: “The Old Rugged Cross” <https://www.youtube.com/watch?v=qyGcjS8cbyo>

The Burial of Jesus

⁴²It was Preparation Day (that is, the day before the Sabbath). So as evening approached, ⁴³Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. ⁴⁴Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. ⁴⁵When he learned from the centurion that it was so, he gave the body to Joseph. ⁴⁶So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joseph saw where he was laid.

Prayer: God of mercy, Today we remember the cross of suffering which your Son endured so that we may know your great love for us. During this time, when so many are suffering, we pray that they too may experience the victory over their suffering. In the cross we find the hope of a new life and for this we give you thanks. May all who are laboring to save the life of those in need be given strength and well-being of mind and body. As we live this temporary sacrifice

may we all find hope in the empty cross signifying your loving presence with us. We pray in the name of Jesus, Amen.

Hymn: "Were You There" <https://www.youtube.com/watch?v=BLJ0IjLAmOA>

Live in peace. Amen